1. Agenda

   Documents:

   AGENDA 06-25-20.PDF

2. Supporting Documents

   Documents:

   MEETING DOCS 062520.PDF

REGULAR MEETING OF THE COMMON COUNCIL
OF THE CITY OF PLATTSBURGH, NEW YORK
June 25, 2020
5:00 P.M.

AGENDA

Pledge of Allegiance
(RC)
Present: Mayor Colin Read, Councilors Ira Barbell (W1), Mike Kelly (W2), Elizabeth Gibbs (W3), Steve Brodi (W4), Patrick McFarlin (W5), Jeff Moore (W6)
Absent:
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MAYOR'S COMMENTS:
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1. MINUTES OF THE PREVIOUS MEETING:

RESOLVED: That the Minutes of the Regular Meeting of the Common Council held on June 18, 2020 are approved and placed on file among the public records of the City Clerk's Office

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore
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2. PAYROLLS OF VARIOUS DEPARTMENTS:

RESOLVED: That the payrolls of the various Departments of the City of Plattsburgh for the week ending June 24, 2020 in the amount of **$ _____** are authorized and allowed and the Mayor and the City Clerk are hereby empowered and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore
****

3. REPORTS OF CITY OFFICES & COMMITTEE REPORTS:

- Report of Fire and Ambulance Responses for June 16 - 22, 2020
- Minutes from the Finance & Budget Committee meeting held on June 18, 2020
- Reports from the Police Department dated June 23, 2020

COUNCILOR/DEPARTMENT CHAIR COMMITTEE REPORTS:

Governance, Strategy, and City Operations- Chair Councilor Barbell

City Infrastructure – Chair Councilor Moore

Finance and Budget – Chair Councilor Kelly

Public Safety – Chair Councilor Gibbs

Plattsburgh Public Library – Chair Councilor McFarlin

MLD - MLD Board President Councilor McFarlin

RESOLVED: That the reports as listed are hereby ordered received and any written reports are placed on file among the public records of the City Clerk's Office.

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

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4. CORRESPONDENCE OR RECOMMENDATIONS FROM BOARDS: None

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5. AUDIT OF CLAIMS:

RESOLVED: That the bills Audited by the Common Council for the week ending June 26, 2020 in the amount of **$_____** are authorized and allowed and the Mayor and City Clerk are hereby authorized and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

****

6. PERSONS ADDRESSING COUNCIL ON AGENDA ITEMS ONLY:

_____

_____

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7. OTHER ITEMS:

A. RESOLVED: In accordance with the request therefore the Common Council approves revising the Ambulance Fee rates for the City of Plattsburgh. The Common Council is relying on the authority provided in Section 132 Section 2 to establish ambulance service rates by resolution. Effective immediately, the following will be the City of Plattsburgh Ambulance Fee rates:

All Rates are for treatment provided during transport to CVPH or receiving Hospital.

All Medical Treatments compliant with NYS and Mountain Lakes Regional Emergency Services Protocols.

1. Basic Life Support- $950.00

2. Advanced Life Support 1-$1300
(Minimum care of I.V., 12 Lead EKG Cardiac Monitoring)

3. Advanced Life Support 2-$1500
(Minimum care of I.V., 2 Drugs administered, 12 lead EKG Cardiac Monitoring)

4. Loaded Patient Mileage Charge- $22.00 per Mile (Based on mileage from emergency Scene to CVPH or receiving Hospital)

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

B. RESOLVED: In accordance with the request therefore the Common Council approves PMLD Bid #2020-5-1 "Natural Gas Fueled Backup Generator" be awarded to WESCO Distribution" in the amount of $115,100.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

C. RESOLVED: In accordance with the request therefore the Common Council approves Ed Garrow and Sons, Inc to close Leblanc Lane between South Catherine Street and Waterhouse Street for 1 day on Monday, June 29, 2020 for the installation of a new sewer lateral at the former OLVA School (a Murnane project).

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

D. RESOLVED: In accordance with the request therefore the Common Council approves CSEA to hold a "Drive thru" event for members at South Acres Parking lot on Thursday, July 16, 2020 from 2pm to 7pm to distribute materials and food. The event would require that the parking lot area near Red Barn be closed off to public.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

E. RESOLVED: In accordance with the request therefore the Common Council approves Project No. 2020-3 Bid – "Ohio Ave Water Main Replacement" be awarded to Steven E. Fuller Excavating Inc. in the amount of $197,900. This project is to be funded out of 2020 Capital Water Distribution System H8320.80.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

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F. Whereas pursuant to the Governor's Executive Order 203, every municipality with a police force, including the City of Plattsburgh, must perform a comprehensive review of current police force deployments, strategies, policies, procedures, and practices, and develop a plan to improve such deployments, strategies, policies, procedures, and practices, for the purposes of addressing the particular needs of the communities served by such police agency and promote community engagement to foster trust, fairness, and legitimacy, and to address any racial bias and disproportionate policing of communities of color; and

Whereas, the Mayor seeks to convene with the Chief of Police, and stakeholders in the community to develop such plan, which shall consider evidence-based policing strategies, including but not limited to, use of force policies, procedural justice; any studies addressing systemic racial bias or racial justice in policing; implicit bias awareness training; de-escalation training and practices; law enforcement assisted diversion programs; restorative justice practices; community-based outreach and conflict resolution; problem-oriented policing; hot spots policing; focused deterrence; crime prevention through environmental design; violence prevention and reduction interventions; and model policies, standards and guidelines; and

Whereas, upon development of such plan, it will be shared with the Common Council of the City of Plattsburgh who will then be required, per the Executive Order, to review, adopt and implement the recommendations resulting from its review and consultation.

NOW THEREFORE, Be It Resolved that the Common Council, at the request of the Mayor, hereby establishes a Public Safety Citizens' Review Panel ("Panel"). The purpose of the Panel is to accomplish the requirements set forth in Executive Order 203, as described above; and it is further

RESOLVED, that members of the Panel, per the nominations and selections below, will be approved by the Common Council. Each Panel member will be appointed for a one-year term, or until the Plan described above is adopted by the Common Council and will serve without compensation. The Panel shall include the various stakeholders in the community, which may include the following representatives:

a. membership and leadership of the local police force;
b. members of the community, with emphasis in areas with high numbers of police and community interactions;
c. interested non-profit and faith-based community groups;
d. the local office of the district attorney;
e. the local public defender;
f. and local elected officials; and it is further

RESOLVED, that the following individuals will be appointed to the Panel:

Bob Smith
Emily Stacey
Amanda Bulriss-Allen
Tenzin Dorjee
Michelle Cromwell
Ruby Roach
Maxine Perry
Will Brewer
Caprice Johnson
Hilary Rogers
Jaime Douthat

RESOLVED, that the Panel shall vote to elect their Chair and Vice Chair and shall establish their agenda and schedule for meetings at their first meeting; and it is further

RESOLVED, that the Panel shall comply with the New York Open Meetings Law and the New York Freedom of Information Act; and it is further

RESOLVED, that such plan by the Panel shall be offered for public comment to all citizens in the City of Plattsburgh, and after consideration of such comments, shall be presented to the Common Council, which shall ratify or adopt such plan by local law or resolution, as appropriate, no later than December 31, 2020.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

G. RESOLVED: In accordance with the request therefore the Common Council approves that the Environmental Manager is authorized to prepare and submit an application to EPA for its "Sustainable Materials Management 2020 Anaerobic Digestion Funding Opportunity" and sign all necessary documents. It is further agreed that up to $10,000 from the Sewer Fund may be identified in the application as leveraged funds.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

8. TRAVEL REQUEST:

A. RESOLVED: In accordance with the request therefore the Common Council approves that Line Helper A and Line Helper B attend the required 1st year of Lineman Training to be held in Fairport, NY at an estimated cost of $3,525 each for the following travel dates; June 28-July 2, 2020, July 27-31, 2020, August 30-September 4, 2020 and September 28- October 2, 2020. This travel request was originally approved on January 30, 2020 but training dates were revised due to COVID 19 cancellations.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

ACTION TAKEN: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

****

9. RESOLUTIONS FOR INITIAL CONSIDERATION:

1. Request from the City Chamberlain to consider two bond resolutions each authorizing $240,000 of debt to be issued by the City of Plattsburgh to provide funding for appropriations authorized by the Common Council on June 18th, 2020, under capital projects created for the Arnie Pavone Parking Plaza construction and for the Broad Street Parking Lot renovation.

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10. NEW BUSINESS AND COUNCILOR REPORTS:

_____

_____

_____

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11. CLOSING PUBLIC COMMENTS ON ANY TOPIC:

_____

_____

_____

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Motion to Adjourn by Councilor _____; Seconded by Councilor _____
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore
MEETING ADJOURNED: _____

DISCOVER
Plattsburgh

Plattsburgh, New York

Scott Lawliss
Fire Chief

Plattsburgh Fire Department
65 Cornelia Street
Plattsburgh, NY 12901
Tel: 518-536-7542
Fax: 518-561-8236
lawlisss@cityofplattsburgh-ny.gov

MEMO

TO: Mayor Colin L. Read
Members of the Common Council

FROM: Fire Chief, Scott Lawliss

DATE: June 23, 2020

RE: Fire and Ambulance Responses

For this week's period: Tuesday, June 16, 2019 to Monday, June 22, 2020
our Department has responded to the following:

Fire Calls 8

2 MVA with patient care and hazardous mitigation
3 EMS assist with patient care prior to transport ambulance
3 alarm activations with investigation of cause

Ambulance Calls 55

Mutual Aid by CVPH 9

BLOTTER ACTIVITY REPORT

By Time of Day

FOR DATE RANGE OF 06/14/2020 00:00 TO 06/21/2020 0:00

Call Type	Invalid Time	0000-0159	0200-0359	0400-0559	0600-0759	0800-0959	1000-1159	1200-1359	1400-1559	1600-1759	1800-1959	2000-2159	2200-2359	TOTALS
ABANDONED 911	0	1	1	0	3	1	1	1	1	0	0	3	0	12
ADMINISTRATIVE	0	0	0	0	0	1	0	0	0	0	0	0	0	1
AIDED MEDICAL	0	0	0	0	0	0	1	0	1	1	0	0	1	4
ALARM	0	0	0	0	1	0	0	2	0	1	0	1	0	5
ANIMAL DOMESTIC	0	0	0	0	0	3	0	1	1	1	1	2	0	9
ANIMAL WILD	0	0	0	0	0	1	0	0	0	0	1	0	0	2
BKGRND INVST CIVILIAN	0	0	0	0	9	6	6	0	0	0	0	0	0	21
BURGLARY	0	0	0	0	0	1	0	2	0	1	0	0	0	4
CITY CODE VIOLATION	0	1	0	0	1	0	0	0	0	0	0	0	0	2
CRIMINAL MISCHIEF	0	0	0	1	0	1	1	0	1	0	0	0	0	4
DISORDERLY PERSONS	0	1	1	0	1	1	1	1	2	1	1	1	1	12
DOG SEIZURE	0	0	0	0	0	0	0	0	0	0	0	0	1	1
DOMESTIC	0	2	2	0	2	0	0	1	0	0	1	0	1	9
DOOR UNLOCKING	0	2	2	0	0	0	1	0	1	0	0	3	0	9
DRUG INVESTIGATION	0	0	0	0	0	0	2	2	2	0	0	1	2	9
DWI / IMPRD / DRUGS	0	0	0	0	0	0	0	0	0	0	0	1	0	1
EMOTIONALLY DISTRBD PERSN	0	0	0	0	0	0	0	0	0	1	0	0	2	3
FINGERPRINTING	0	0	0	0	1	0	5	3	9	0	0	0	0	18
FOOT PATROL	0	6	4	2	0	0	4	2	0	0	0	0	1	19
FRAUD	0	0	0	0	0	1	0	0	1	0	0	0	0	2
HARASSMENT	0	1	0	0	0	0	1	2	1	1	0	2	2	10
INSECURE PROPERTY	0	1	0	0	0	1	0	0	0	0	0	0	0	2
JUVENILE	0	0	0	0	0	0	1	1	1	0	0	1	1	5
LARCENY	0	0	0	0	0	0	2	1	1	0	0	1	0	5
LOST AND FOUND	0	0	0	0	1	1	2	4	0	0	0	0	0	8
M/V ACCIDENT	0	0	0	0	0	1	1	3	3	3	3	0	1	15
M/V OFFENSE	0	0	1	0	0	0	1	0	0	1	0	0	0	3
MISC CALLS	0	0	1	0	0	3	1	0	2	4	2	0	4	17

MISC OFFENSES	0	1	0	0	0	0	0	1	0	0	0	0	1	3
MISSING PERSON	0	0	0	0	0	0	0	0	0	0	1	0	1	2
NEIGHBOR CRISIS	0	0	0	0	0	0	0	0	0	0	0	1	0	1
NOISE VIOLATION	0	2	1	1	0	0	0	0	1	1	0	1	6	13
OUTSIDE AGENCY ASSIST	0	0	0	0	0	0	0	0	0	2	0	1	1	4
PAROLE NOTIFICATION	0	0	0	0	1	2	0	0	0	0	0	0	0	3
PRISONER TRANSPORT	0	0	0	0	0	0	1	0	0	0	0	0	0	1
PROPERTY RETRIEVAL	0	0	0	0	0	0	0	0	1	0	1	0	1	3
SAFE SCRIPTS PROGRAM	0	0	0	0	0	0	0	1	0	0	0	0	0	1
SERVICES	0	0	0	0	0	3	0	0	1	0	0	1	1	6
SEX OFFNDR REGISTRATION	0	0	0	0	0	1	0	1	0	1	0	0	0	3
SICK LEAVE	0	0	0	1	0	1	1	1	4	0	0	0	0	8
SUSPICIOUS ACTIVITY RPT	0	1	0	0	0	0	0	0	1	0	0	1	0	3
TRAFFIC STOP	0	5	0	0	0	0	0	2	0	0	0	5	3	15
TRESPASSING	0	0	0	0	0	0	3	0	0	1	0	1	0	5
WARRANT	0	0	0	0	1	0	0	0	0	0	0	0	0	1
WELFARE CHECK	0	0	1	1	0	3	2	2	1	2	3	4	2	21
Totals:	0	24	14	6	21	32	38	34	36	22	14	31	33	305

BLOTTER ACTIVITY REPORT

By Time of Day

FOR DATE RANGE OF 01/01/2020 00:00 TO 06/21/2020 0:00

Call Type	Invalid Time	0000-0159	0200-0359	0400-0559	0600-0759	0800-0959	1000-1159	1200-1359	1400-1559	1600-1759	1800-1959	2000-2159	2200-2359	TOTALS
ABANDONED 911	0	7	6	0	6	5	6	4	8	2	6	12	6	68
ABC VIOLATIONS	0	12	0	0	0	0	0	1	0	0	1	2	2	18
ABSCONDED	0	1	1	1	1	1	1	0	1	2	0	0	2	11
ADMINISTRATIVE	0	3	2	2	1	6	1	2	1	2	3	7	3	33
AIDED MEDICAL	0	11	11	5	5	3	10	11	13	15	17	13	8	122
ALARM	0	7	15	6	15	16	12	14	12	8	10	7	6	128
ANIMAL DOMESTIC	0	2	3	3	1	7	12	13	8	8	12	9	7	85
ANIMAL WILD	0	0	0	0	0	1	2	3	0	0	2	0	1	9
ARSON	0	0	0	0	0	0	1	0	0	0	0	0	0	1
ASSAULT	0	1	4	0	4	0	1	2	0	3	2	4	1	22
BEAT MONITORING	0	21	10	0	0	0	0	0	0	0	1	0	0	32
BKGRND INVST CIVILIAN	0	0	0	6	36	90	61	51	8	1	0	0	0	253
BKGRND INVST SWORN	0	0	0	0	0	0	2	0	0	0	0	0	0	2
BURGLARY	0	0	0	1	0	2	0	2	3	4	1	4	0	17
CHILD SEAT INSTALL	0	0	0	0	0	0	0	0	0	0	1	3	0	4
CITY CODE VIOLATION	0	2	1	1	1	3	3	2	8	5	7	7	0	40
CRIMINAL MISCHIEF	0	3	0	2	3	8	6	6	9	7	7	3	0	54
CROSSING GUARD	0	0	1	2	1	0	0	0	0	1	0	0	1	6
DEATH INVEST	0	0	1	1	2	2	2	1	1	0	0	1	2	13
DISORDERLY PERSONS	0	14	10	5	4	9	15	8	13	15	18	4	17	132
DOG SEIZURE	0	0	0	0	0	0	0	3	1	1	0	0	1	6
DOMESTIC	0	22	9	6	5	11	18	16	13	19	28	24	32	203
DOOR UNLOCKING	0	2	3	1	6	7	19	15	18	18	14	9	5	117
DRUG INVESTIGATION	0	4	1	2	2	11	11	15	21	9	8	8	7	99
DWI / IMPRD / DRUGS	0	1	2	0	1	0	0	0	0	0	0	3	5	12
EMOTIONALLY DISTRBD PERSN	0	5	5	3	3	7	9	10	6	13	14	8	17	100
ENDANGERING WELFARE	0	1	0	0	0	0	0	0	0	1	0	0	0	2
FINGERPRINTING	0	0	0	0	3	16	33	28	20	5	3	2	1	111

FIRE	0	0	1	1	0	0	1	2	3	0	2	3	1	14
FOOT PATROL	0	100	80	29	0	20	41	21	39	18	5	59	91	503
FRAUD	0	0	0	0	0	2	2	4	3	1	2	2	0	16
HARASSMENT	0	4	3	0	2	5	13	17	18	21	18	20	18	139
INSECURE PROPERTY	0	17	24	2	0	5	11	5	10	3	3	6	12	98
JUVENILE	0	2	1	0	1	9	11	11	12	10	6	3	4	70
LARCENY	0	4	1	1	3	10	28	28	21	16	13	9	3	137
LOST AND FOUND	0	3	7	4	6	14	14	17	16	22	7	4	3	117
M/V ACCIDENT	0	3	2	0	9	22	31	52	71	38	25	10	6	269
M/V OFFENSE	0	4	2	0	0	1	3	3	2	5	4	10	8	42
M/V THEFT	0	0	1	0	0	0	0	0	0	0	0	0	0	1
MARIHUANA INVST	0	0	0	0	0	1	0	0	0	1	0	1	0	3
MEDIATION-NO OFFENSE	0	1	1	0	1	1	6	4	3	0	3	0	2	22
MISC CALLS	0	11	17	3	6	30	25	35	37	48	36	34	31	313
MISC OFFENSES	0	4	1	0	0	7	8	4	10	10	2	2	4	52
MISSING PERSON	0	0	0	0	3	1	1	1	0	2	3	0	2	13
NARCO INTEL	0	0	0	1	0	0	0	0	0	0	0	0	1	2
NEIGHBOR CRISIS	0	1	0	0	1	3	5	10	5	4	9	6	2	46
NOISE VIOLATION	0	47	22	5	4	5	13	15	21	25	21	50	66	294
OPEN CONTAINER	0	0	0	0	0	0	0	0	0	0	0	0	1	1
OUTSIDE AGENCY ASSIST	0	2	2	1	0	5	5	4	5	6	4	2	5	41
PARKING VIOLATIONS	0	7	1	1	1	2	6	12	10	3	3	2	0	48
PAROLE NOTIFICATION	0	0	0	0	2	19	11	15	6	0	0	0	0	53
PRISONER TRANSPORT	0	0	1	0	3	26	10	5	6	5	6	5	0	67
PROPERTY RETRIEVAL	0	0	0	0	0	2	8	6	11	9	7	10	5	58
REPOSSESION	0	0	0	0	0	0	0	0	0	1	0	0	0	1
SAFE SCRIPTS PROGRAM	0	0	0	0	0	5	8	5	10	0	0	0	0	28
SERVICES	0	4	3	3	3	41	17	18	19	9	4	8	6	135
SEX CRIMES	0	0	0	0	0	2	5	8	4	6	4	1	1	31
SEX OFFNDR REGISTRATION	0	0	0	0	1	35	22	7	9	3	1	0	0	78
SICK LEAVE	0	1	8	16	9	6	10	11	34	18	7	4	10	134
SUSPICIOUS ACTIVITY RPT	0	17	19	6	4	4	10	8	10	7	6	20	22	133
TRAFFIC DETAIL	0	0	0	0	0	0	0	1	1	1	1	5	0	9

TRAFFIC STOP	0	79	45	11	0	10	32	22	29	28	32	174	155	617
TRESPASSING	0	5	9	1	3	1	11	7	9	8	11	4	10	79
WARRANT	0	3	1	2	1	3	3	3	4	6	1	6	0	33
WELFARE CHECK	0	22	10	3	8	20	43	50	30	35	48	39	26	334
Totals:	0	460	347	137	171	522	639	618	632	508	449	629	619	5731

DISCOVER
Plattsburgh

Plattsburgh, New York

Scott Lawliss
Fire Chief

Plattsburgh Fire Department
65 Cornelia Street
Plattsburgh, NY 12901
Tel: 518-536-7542
Fax: 518-561-8236
lawlisss@cityofplattsburgh-ny.gov

June 18, 2020

Mayor Colin Read and
Members of the Common Council
41 City Hall Place
Plattsburgh, NY 12901

Ladies and Gentlemen:

I respectfully request a revision of the Ambulance Fee Rates for the City of Plattsburgh as follows:

All Rates are for treatment provided during transport to CVPH or receiving Hospital.

All Medical Treatments compliant with NYS and Mountain Lakes Regional Emergency Service Protocols.

1. Basic Life Support - $950.00

2. Advanced Life Support 1 - $1300.00
   (Minimum care of I.V., 12 Lead EKG Cardiac Monitoring)

3. Advance Life Support 2 - $1500.00
   (Minimum care of I.V., 2 Drugs administered, 12 Leak EKG Cardiac Monitoring)

4. Loaded Patient Mileage Charge - $22.00 per Mile (Based on mileage from emergency Scene to CVPH or receiving Hospital)

Respectfully submitted,

Scott Lawliss
Fire Chief

SL/kl

DISCOVER Plattsburgh

MUNICIPAL LIGHTING DEPARTMENT
(A Municipally Owned and Operated Power System)
Plattsburgh, New York

William J. Treacy, P.E.
Manager

217 Sharron Ave.
Plattsburgh, NY 12901
P: (518)-563-2200
F: (518)-563-2748
www.cityofplattsburgh-ny.gov

June 18, 2020

To: Mayor Colin Read;

Subject: Natural Gas Fueled Backup Generator– Bid No. 2020-5-1
Bid Review and Award Recommendation

The Management of the Plattsburgh Municipal Lighting Department has reviewed and evaluated the two generator bids received on June 9, 2020 for the above subject contract.

We recommend award to **WESCO Distribution, Hooksett, NH** in the total amount of **$115,100.00.** WESCO Distribution is the lowest responsive and responsible bidder.

If you have any questions, please contact me. Thank you for your attention to this matter.

Respectfully Submitted,

William Treacy
Manager

Atch (1): Bid Results

CC: City Clerk
Councilor McFarlin, PMLD Liaison
MLD Financial Director Clookey
Bid 2020-5-1 File

CITY OF PLATTSBURGH

BID TITLE: PMLD - Natural Gas 300kW Power Generator BID OPENING DATE: 6/9/2020 11:00 AM
Bid #2020-5-1

NAME & ADDRESS OF BIDDERS	AMOUNT OF BID	NCBC	SECURITY
Cummins - 101 Railroad ave, Albany, N.Y. 12205	$ 116,089.00	✓	Bid Bond
Wesco Distribution 117 Londonderry Turnpike Hooksett NH ~~175 Berkeley Street Boston MA~~ 03106	$ 115,100.00	✓	Bid Bond

8 @ 11:00am

MUNICIPAL LIGHTING DEPARTMENT
(A Municipally Owned and Operated Power System)
Plattsburgh, New York

DISCOVER
Plattsburgh

William J. Treacy, P.E.
Manager

217 Sharron Ave.
Plattsburgh, NY 12901
P: (518)-563-2200
F: (518)-563-2748
www.cityofplattsburgh-ny.gov

June 19, 2020

To: Mayor Colin Read

From: Bill Treacy, Manager

Subj.: MLD Travel Request for 2020

MLD Revised Travel Request for 2020 is as follows:

Line Helpers Tony Bushey and Michael Rushford to attend the required 1st year of Lineman Training to be held in Fairport, NY at an estimated cost of $3,525 each for the following travel dates; June 28-July 2, 2020, July 27-31, 2020, August 30-September 3, 2020 and September 28- October 2, 2020.

The money is funded out of line item M7852100 4461 Employee Safety Training in the MLD Budget. This line item currently has a $60,971.25 balance.

If you have any questions, please contact me.

Cc: Councilor McFarlin, MLD Liaison
Finance Director Kelly Clookey
Travel File

ED GARROW and SONS, INC.

Request to Close Leblanc Lane for Sewer Lateral Installation Across Road

June 22, 2020

City of Plattsburgh
Common Council

Re: Road Closure
Leblanc Lane (OLVA School)
Sewer Lateral Installation

To whom it may concern,

We are requesting to close Leblanc Lane between So. Catherine St. and Waterhouse St., for 1 day, Monday June 29th., to local traffic only, for the installation of a new sewer lateral at the former OLVA School (A Murnane Project).

We have spoken to Paul Vallieres of the City PWD on the closure date - he is good with that day.

Closing the road is the safest possible way to complete this project in a timely manor.

We appreciate your cooperation in considering our request.

Thank you,

Edward L. Garrow
Vice-president

982 MILITARY TURNPIKE • PLATTSBURGH, NY 12901 • (518)561-0740/FAX (518)314-6019 • jchauvin@edgarrowandsons.com

EVENT APPLICATION

EVENTS APPLICATION

Please return completed application form and any additional paperwork to:
Mayor's Office
41 City Hall Place
Plattsburgh, NY 12901
Phone (518) 563-7701 or fax (518) 561-7367
carlinb@cityofplattsburgh-ny.gov

Applications and additional paperwork can be submitted electronically or applicant can mail completed application and additional paperwork to the address above. If submitting additional paperwork electronically please click on the link below. PLEASE BE ADVISED that all required paperwork, such as certificate of insurance, alcohol permit from NYSLA, Clinton County health department permits, worker's compensation, etc., must be submitted WITH application. Any application that does not include such supporting documentation will be returned. Due to COVID 19 please be sure all PAUSE NY requirements are being followed. Also, effective 05-28-2020 the Common Council adopted the following: Any individual who is over age two and able to medically tolerate a face-covering shall be required to cover their nose and mouth with a mask or cloth face-covering when in any City of Plattsburgh Building. This will be in effect until PAUSE NY or other health directives no longer recommend or require face-coverings.

Additional Paperwork	*Field not completed.*

EVENT INFORMATION

If this request is to hold a "small event" please read the information below. If your event qualifies as a "small event" complete Section A of this application, scroll to bottom of page, Section C, complete applicants signature area and hit submit. If you do not qualify as a "small event" complete application in its entirety.

SMALL EVENTS

Small events is defined herein as an event which does not involve a request to close a street or parking space; a parade; or to use, consume or serve alcohol on City property. Similarly a "Small Event" shall not require substantial use of electricity, or other City resources, including Police and DPW personnel.
******Street Solicitations require Common Council Approval and are not considered a "Small Event" ******

SECTION A:

Name	Civil Service Empoyee Association (CSEA) Cindy Gallicchio
Email Address	cindyg76@live.com
Address	21 Lynde St

City	Plattsburgh
State	NY
Zip Code	12901
Phone Number	518 335-3934
Fax Number	--------
Location of Event Site:	Other: Please list in box below
Other:	South Acres Park Parking Lot (the park near the red barn)
City Hall Auditorium/Rotunda:	*Field not completed.*
List of City Parks	South Acres Park
Brief Description of Event and Date Requested:	CSEA would like to host a 'Drive thru' event for members that they could drive into the parking lot, drive from station to station, pick up materials, and then exit the parking lot. We don't want them exiting their cars or staying to visit. We anticipate somewhere between 100-150 members to attend. We would like to reserve Thursday, July 16, 2020 from 2pm-7pm. We will NOT require water, electricity, or any other accommodations. We will be giving each member food to take home at this event that will be handed to them already packaged to go at the end.
Will there be food or beverage served at this event?	No

If yes please be aware proper permits will be required. If alcohol is served this no longer qualifies as a small event and Common Council approval will be required.

***Reminder if this qualifies as "small event" please scroll to bottom of page and hit submit.
For all other events complete remaining fields.

SECTION B:

Type of Event:	Other: Please specify In box below
Other:	CSEA would like to host a 'Drive thru' event for members that they could drive into the parking lot, drive from station to station, pick up materials, and then exit the parking lot. We don't want them exiting their cars or staying to visit. We

	anticipate somewhere between 100-150 members to attend. We would like to reserve Thursday, July 16, 2020 from 2pm-7pm.
Event Date(s): Event Time:	7/16/2020 3:00 PM
Set-Up Date/Start Time:	7/16/2020 2:00 PM
Tear Down Date/End Time:	7/16/2020 7:00 PM
Estimated Attendance:	100-150 approx
Admission Fee:	0
Event Details:	CSEA would like to host a 'Drive thru' event for members that they could drive into the parking lot, drive from station to station, pick up materials, and then exit the parking lot. We don't want them exiting their cars or staying to visit. We anticipate somewhere between 100-150 members to attend. We would like to reserve Thursday, July 16, 2020 from 2pm-7pm. We will NOT require water, electricity, or any other accommodations. We will be giving each member food to take home at this event that will be handed to them already packaged to go at the end.
Is your group a non-profit/charitable organization?	No
If yes, charitable donation #:	*Field not completed.*

OTHER EVENT DETAILS

Power Required?	No
Water Required?	No
Trailer Stage Required?	No
Firework	No
Sanitation Facilities?	No
Vendors?	No

Recycling Event Coordinator	Cindy Gallicchio
Additional Details/Requirements Not Previously Mentioned:	*Field not completed.*
Alcohol?	No
NYS Liquor Authority Rules and Regulations	http://www.sla.ny.gov
Signature:	Cindy Gallicchio

ROAD CLOSURES/PUBLIC WORKS

Does your event require road closures?	No
If so what roads/intersections?	*Field not completed.*

PARADE/WALK INFORMATION

Describe the Proposed Event Route of Parade:	*Field not completed.*

EMERGENCY MANAGEMENT

All sections MUST be completed before an event will be approved or and event permit issued.

Designated Emergency Liaison (Event Day):	Cindy Gallicchio
Cell # of Liaison:	518 335-3934
Alternate Contact Person:	Ron Briggs
Cell # of Alternate Contact:	518 774-4401
SECURITY	not required
First Aid/Training/Evacu	we will bring a first aide kit and have cell phones available if we need to call 911. If we need to evacuate we will use the designated exits of the parking lot.

ation:

TENTS	we may use pop up tents but not sure, will depend on weather as they aren't required for what we will be doing.
CHECKLIST	Application Signed

SECTION C:

SIGNATURE OF APPLICANT:	Cindy Gallicchio
Municipal Events Rules	http://www.cityofplattsburgh.com/DocumentCenter/Home/View/699
Are you in need of insurance?	https://venueliability.com/TULIP/LesseePortal/Home.aspx?cid=WXGZS%2fhTxqezXl4qdSVSdg%3d%3d
Application Signature/Date:	Cindy Gallicchio

NOTE: Applications for small events should be submitted 10 days in advance of event. All other events require submission 45 days in advance of event.

Email not displaying correctly? View it in your browser.

Carlin, Beth

From: Ruff, Jonathan
Sent: Tuesday, June 23, 2020 12:01 PM
To: Read, Colin; Carlin, Beth
Subject: For Agenda

The City sends different organic wastes to landfills including food/paper waste and wastewater treatment biosolids. The solid waste disposal market, and biosolids in particular, is under a lot of pressure and prices are skyrocketing. There are signs that it could get worse. The City could also end up seeing requirements that households must separate their food and paper waste from their normal trash. I've been looking for ways to try to ensure the long term reliability and economic affordability for our biosolids and learned of an EPA Request For Application (RFA) for providing grants to pursue the anaerobic digestion (AD) of food waste and other organic materials diverted from landfills. Applications are due July 14th and we're scrambling to try to pull one together to study the potential for using AD to process food/paper waste and other organics.

One of the application requirements is authorization to submit it. Also, there is no match requirement but applications that leverage other funding sources score more points. I'm expecting the cost for the study to be less than $200,000 so a $10,000 City contribution will probably make the application more competitive.

Therefore, in accordance with the request, the Environmental Manager is authorized to prepare and submit an application to EPA for its "Sustainable Materials Management 2020 Anaerobic Digestion Funding Opportunity" and sign all necessary documents. It is further agreed that up to $10,000 from the Sewer Fund may be identified in the application as leveraged funds.

Jonathan P. Ruff,P.E.
Environmental Manager
City Hall
41 City Hall Place
Plattsburgh, NY 12901
518-536-7519 (w)
518-726-6377 (c)