1. Agenda

   Documents:

   AGENDA 08-06-20.PDF

2. Supporting Documents

   Documents:

   MEETING DOCS 080620.PDF

**REGULAR MEETING OF THE COMMON COUNCIL**
**OF THE CITY OF PLATTSBURGH, NEW YORK**
August 6, 2020
**5:00 P.M.**

**AGENDA**

**Pledge of Allegiance**
(RC)
**Present:** Mayor Colin Read, Councilors Ira Barbell (W1), Mike Kelly (W2), Elizabeth Gibbs (W3), Steve Brodi (W4), Patrick McFarlin (W5), Jeff Moore (W6)
**Absent:**
**********
**MAYOR'S COMMENTS:**
**********
**1. MINUTES OF THE PREVIOUS MEETING:**

**RESOLVED**: That the Minutes of the Regular Meeting of the Common Council held on July 30, 2020 are approved and placed on file among the public records of the City Clerk's Office

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore
**********
**2. PAYROLLS OF VARIOUS DEPARTMENTS:**

**RESOLVED**: That the payrolls of the various Departments of the City of Plattsburgh for the week ending August 5, 2020 in the amount of **$_____**are authorized and allowed and the Mayor and the City Clerk are hereby empowered and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore
**********
**3. REPORTS OF CITY OFFICES & COMMITTEE REPORTS:**

- Report of Fire and Ambulance Responses for July 28 – August 3, 2020
- Reports from the Police Department dated August 3, 2020

**COUNCILOR/DEPARTMENT CHAIR COMMITTEE REPORTS:**

**Governance, Strategy, and City Operations**- Chair Councilor Barbell

**City Infrastructure** – Chair Councilor Moore

**Finance and Budget –** Chair Councilor Kelly

**Public Safety** – Chair Councilor Gibbs

**Plattsburgh Public Library** – Chair Councilor McFarlin

**MLD -** MLD Board President Councilor McFarlin

**RESOLVED**: That the reports as listed are hereby ordered received and any written reports are placed on file among the public records of the City Clerk's Office.

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**********

**4. CORRESPONDENCE OR RECOMMENDATIONS FROM BOARDS: None**

**********

**5. AUDIT OF CLAIMS:**

**RESOLVED**: That the bills Audited by the Common Council for the week ending August 7, 2020 in the amount of **$_____**are authorized and allowed and the Mayor and City Clerk are hereby authorized and directed to sign warrants drawn on the City Chamberlain for the payment thereof.

By Councilor _____; Seconded by Councilor _____
(All in Favor/opposed)
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**********

**6. PERSONS ADDRESSING COUNCIL ON AGENDA ITEMS ONLY:**

_____

_____

**********

**7. OTHER ITEMS:**

**A. RESOLVED:** In accordance with the request therefore the Common Council authorizes and approves Mitchell Graham to utilize the mobile stage at Harborside on September 26, 2020 at 7:00pm for a drive in "Hip Hop event. All attendees must comply with then current health and safety regulations and recommendations. There will be a Food Vendor who must comply with NYS and Clinton County Health Department guidelines. In addition the event organizer, Mitchell Graham, will be responsible for providing any additional licenses or permits and utility fees, if required.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN**: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

**********

**B. RESOLVED:** In accordance with the request therefore the Common Council approves Steven E Fuller Excavating Inc to close Ohio Avenue between Nevada Oval and Oklahoma Avenue. The closure is for the Ohio Ave Water Line Replacement Project. The road will be closed to all non-essential traffic between the hours of 6:30am to 3:30pm. Work will commence on August 17, 2020 and run for a duration of approximately 1 month.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN**: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

**********

**C. RESOLVED:** In accordance with the request therefore the Common Council approves the City Chamberlain to increase General Fund Estimated Revenues for the refund of the Police Department cost for the City wide camera system and to increase the Police Department Motor Vehicle appropriations to provide for the purchase, instead of leasing, of two vehicles in 2020. The budget transfers and estimated revenue recognition will provide for the total increase necessary to purchase the motor vehicles requiring no increase to the 2020 General Fund budget.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN**: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

**********

**D. RESOLVED:** In accordance with the request therefore the Mayor is hereby authorized to sign a Memo of Understanding with the YMCA, in a form approved by the Corporation Counsel, to allow for their use of the US Oval for their Youth Soccer program for the fall of 2020.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN**: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

**********

**E. RESOLVED:** In accordance with the request therefore the Common Council approves that the City of Plattsburgh will hold a public hearing on Thursday, August 20, 2020 at 5:00 p.m. in the Common Council Chambers of City Hall for the purposes of hearing public comments on the

application of the City of Plattsburgh's current Community Development Block Grant (CDBG) project: NYS CDBG-ED Project # 102813, Vilas Home, LLC with a funding amount of $750,000.

By Councilor _____; Seconded by Councilor _____

Discussion:

Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore

**ACTION TAKEN**: Adopted _____ Defeated _____ Withdrawn _____ Tabled _____
Follow up Action:

**********

**8. TRAVEL REQUEST: None**

**********

**9. RESOLUTIONS FOR INITIAL CONSIDERATION: None**

**********

**10. NEW BUSINESS AND COUNCILOR REPORTS:**

_____

_____

**********

**11. CLOSING PUBLIC COMMENTS ON ANY TOPIC:**

_____

_____

_____

**********

Motion to Adjourn by Councilor _____; Seconded by Councilor _____
Roll call: Councilors Barbell, Kelly, Gibbs, Brodi, McFarlin, Moore
**MEETING ADJOURNED**: _____

DISCOVER
Plattsburgh

# Plattsburgh, New York

Scott Lawliss
Fire Chief

Plattsburgh Fire Department
65 Cornelia Street
Plattsburgh, NY 12901
Tel: 518-536-7542
Fax: 518-561-8236
lawlisss@cityofplattsburgh-ny.gov

## MEMO

**TO:** Mayor Colin L. Read
Members of the Common Council

**FROM:** Fire Chief, Scott Lawliss

**DATE:** August 4, 2020

**RE:** Fire and Ambulance Responses

For this week's period: Tuesday, July 28, ~~2019~~ 2020 to Monday, August 3, 2020
our Department has responded to the following:

**Fire Calls** 14

1 building fire
8 EMS assist with patient care prior to transport ambulance
2 alarm activations with investigation of cause
2 MVA with patient care and hazardous mitigation
1 hazardous condition

**Ambulance Calls** 48

**Mutual Aid by CVPH** 12

# BLOTTER ACTIVITY REPORT
## By Time of Day

FOR DATE RANGE OF 07/26/2020 00:00 TO 08/02/2020 0:00



| Call Type | Invalid Time | 0000-0159 | 0200-0359 | 0400-0559 | 0600-0759 | 0800-0959 | 1000-1159 | 1200-1359 | 1400-1559 | 1600-1759 | 1800-1959 | 2000-2159 | 2200-2359 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ABANDONED 911 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| ABSCONDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| ADMINISTRATIVE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| AIDED MEDICAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| ALARM | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 4 |
| ANIMAL DOMESTIC | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 5 |
| ANIMAL WILD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| BKGRND INVST CIVILIAN | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| CITY CODE VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 2 | 0 | 5 |
| CRIMINAL MISCHIEF | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| DEATH INVEST | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| DISORDERLY PERSONS | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 9 |
| DOMESTIC | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | 1 | 4 | 2 | 13 |
| DOOR UNLOCKING | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 1 | 1 | 8 |
| DRUG INVESTIGATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 5 |
| DWI / IMPRD / DRUGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| EMOTIONALLY DISTRBD PERSN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| FINGERPRINTING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 7 |
| FIRE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FOOT PATROL | 0 | 7 | 4 | 1 | 0 | 2 | 4 | 0 | 3 | 1 | 0 | 5 | 6 | 33 |
| HARASSMENT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 4 |
| INSECURE PROPERTY | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| JUVENILE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| LARCENY | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 2 | 1 | 1 | 2 | 0 | 11 |
| LOST AND FOUND | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 7 |
| M/V ACCIDENT | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 6 | 2 | 2 | 0 | 1 | 14 |
| M/V OFFENSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| MEDIATION-NO OFFENSE | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 3 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MISC CALLS | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 3 | 4 | 0 | 1 | 1 | 2 | 17 |
| MISC OFFENSES | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| MISSING PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| NEIGHBOR CRISIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| NOISE VIOLATION | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 10 |
| OUTSIDE AGENCY ASSIST | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| PARKING VIOLATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PAROLE NOTIFICATION | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| PROPERTY RETRIEVAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 4 |
| SERVICES | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 4 |
| SEX CRIMES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| SEX OFFNDR REGISTRATION | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| SICK LEAVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUSPICIOUS ACTIVITY RPT | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 2 | 8 |
| TRAFFIC DETAIL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| TRAFFIC STOP | 0 | 4 | 2 | 0 | 0 | 0 | 1 | 3 | 2 | 4 | 0 | 7 | 7 | 30 |
| TRESPASSING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| WARRANT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| WELFARE CHECK | 0 | 1 | 1 | 1 | 1 | 0 | 2 | 3 | 1 | 0 | 2 | 4 | 2 | 18 |
| Totals: | 0 | 19 | 16 | 4 | 25 | 13 | 19 | 31 | 29 | 22 | 20 | 43 | 33 | 274 |

# BLOTTER ACTIVITY REPORT
## By Time of Day

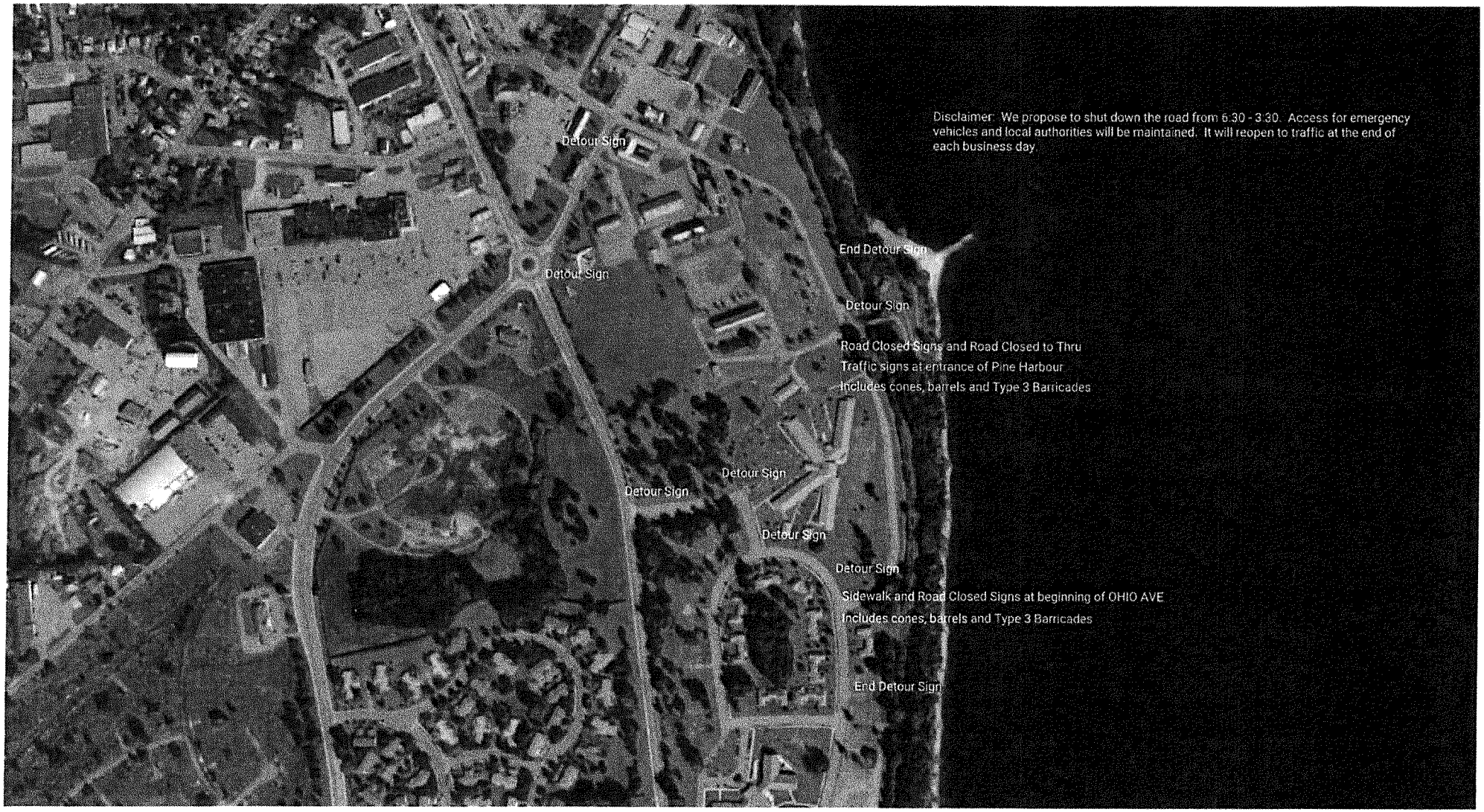
FOR DATE RANGE OF 01/01/2020 00:00 TO 08/02/2020 0:00



| Call Type | Invalid Time | 0000-0159 | 0200-0359 | 0400-0559 | 0600-0759 | 0800-0959 | 1000-1159 | 1200-1359 | 1400-1559 | 1600-1759 | 1800-1959 | 2000-2159 | 2200-2359 | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ABANDONED 911 | 0 | 10 | 6 | 0 | 9 | 6 | 7 | 4 | 11 | 3 | 8 | 13 | 6 | 83 |
| ABC VIOLATIONS | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 4 | 23 |
| ABSCONDED | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 2 | 3 | 0 | 0 | 2 | 13 |
| ADMINISTRATIVE | 0 | 3 | 3 | 4 | 2 | 7 | 1 | 2 | 2 | 2 | 4 | 11 | 5 | 46 |
| AIDED MEDICAL | 0 | 13 | 14 | 6 | 6 | 4 | 11 | 14 | 15 | 19 | 17 | 19 | 13 | 151 |
| ALARM | 0 | 10 | 18 | 8 | 22 | 20 | 13 | 16 | 15 | 13 | 16 | 9 | 6 | 166 |
| ANIMAL DOMESTIC | 0 | 4 | 5 | 3 | 1 | 8 | 19 | 15 | 13 | 12 | 16 | 11 | 9 | 116 |
| ANIMAL WILD | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 3 | 0 | 0 | 2 | 2 | 3 | 16 |
| ARSON | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ASSAULT | 0 | 2 | 5 | 0 | 5 | 1 | 1 | 2 | 1 | 3 | 2 | 5 | 1 | 28 |
| BEAT MONITORING | 0 | 22 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 33 |
| BKGRND INVST CIVILIAN | 0 | 0 | 0 | 6 | 48 | 124 | 86 | 53 | 8 | 1 | 0 | 0 | 0 | 326 |
| BKGRND INVST SWORN | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| BURGLARY | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | 4 | 1 | 4 | 1 | 18 |
| CHILD SEAT INSTALL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 4 |
| CITY CODE VIOLATION | 0 | 2 | 1 | 1 | 1 | 3 | 4 | 3 | 9 | 8 | 9 | 16 | 4 | 61 |
| COMPUTER CRIME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| CRIMINAL MISCHIEF | 0 | 5 | 2 | 4 | 4 | 9 | 9 | 9 | 10 | 9 | 8 | 3 | 1 | 73 |
| CROSSING GUARD | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 6 |
| DEATH INVEST | 0 | 0 | 3 | 1 | 2 | 4 | 2 | 1 | 1 | 1 | 0 | 1 | 2 | 18 |
| DISORDERLY PERSONS | 0 | 22 | 13 | 5 | 6 | 11 | 17 | 11 | 20 | 23 | 28 | 10 | 23 | 189 |
| DOG SEIZURE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 5 |
| DOMESTIC | 0 | 29 | 10 | 8 | 11 | 15 | 20 | 24 | 19 | 23 | 31 | 33 | 37 | 260 |
| DOOR UNLOCKING | 0 | 2 | 3 | 1 | 8 | 8 | 21 | 18 | 23 | 20 | 15 | 14 | 7 | 140 |
| DRUG INVESTIGATION | 0 | 4 | 1 | 2 | 3 | 13 | 13 | 19 | 26 | 19 | 9 | 10 | 7 | 126 |
| DWI / IMPRD / DRUGS | 0 | 3 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 19 |
| EMOTIONALLY DISTRBD PERSN | 0 | 6 | 5 | 3 | 3 | 7 | 9 | 13 | 14 | 15 | 14 | 12 | 18 | 119 |
| ENDANGERING WELFARE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FINGERPRINTING | 0 | 0 | 0 | 0 | 3 | 18 | 45 | 43 | 27 | 8 | 4 | 2 | 1 | 151 |
| FIRE | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | 0 | 3 | 3 | 2 | 17 |
| FOOT PATROL | 0 | 124 | 104 | 32 | 0 | 24 | 56 | 29 | 48 | 24 | 7 | 72 | 117 | 637 |
| FORGERY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| FRAUD | 0 | 0 | 1 | 0 | 0 | 2 | 4 | 6 | 3 | 1 | 3 | 3 | 0 | 23 |
| HARASSMENT | 0 | 6 | 3 | 2 | 3 | 6 | 14 | 22 | 23 | 23 | 28 | 22 | 24 | 176 |
| INSECURE PROPERTY | 0 | 20 | 26 | 4 | 0 | 5 | 11 | 5 | 10 | 4 | 3 | 6 | 13 | 107 |
| JUVENILE | 0 | 2 | 2 | 0 | 2 | 9 | 11 | 12 | 15 | 14 | 8 | 6 | 10 | 91 |
| LARCENY | 0 | 6 | 3 | 1 | 4 | 18 | 31 | 34 | 28 | 20 | 14 | 12 | 4 | 175 |
| LOST AND FOUND | 0 | 4 | 15 | 4 | 10 | 16 | 19 | 26 | 19 | 27 | 11 | 5 | 5 | 161 |
| M/V ACCIDENT | 0 | 3 | 4 | 1 | 14 | 22 | 42 | 66 | 87 | 45 | 29 | 14 | 8 | 335 |
| M/V OFFENSE | 0 | 7 | 2 | 1 | 0 | 1 | 4 | 7 | 4 | 5 | 7 | 15 | 9 | 62 |
| M/V THEFT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MARIHUANA INVST | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 4 |
| MEDIATION-NO OFFENSE | 0 | 2 | 1 | 0 | 2 | 2 | 6 | 5 | 4 | 0 | 4 | 0 | 2 | 28 |
| MISC CALLS | 0 | 17 | 18 | 4 | 9 | 37 | 36 | 51 | 59 | 62 | 44 | 48 | 38 | 423 |
| MISC OFFENSES | 0 | 6 | 1 | 0 | 0 | 7 | 11 | 5 | 12 | 10 | 3 | 3 | 4 | 62 |
| MISSING PERSON | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 1 | 1 | 2 | 3 | 2 | 4 | 19 |
| NARCO INTEL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| NEIGHBOR CRISIS | 0 | 1 | 0 | 0 | 1 | 4 | 6 | 15 | 8 | 8 | 11 | 8 | 2 | 64 |
| NOISE VIOLATION | 0 | 52 | 30 | 6 | 4 | 5 | 13 | 15 | 23 | 30 | 25 | 65 | 74 | 342 |
| OPEN CONTAINER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| OUTSIDE AGENCY ASSIST | 0 | 7 | 6 | 1 | 1 | 7 | 7 | 6 | 6 | 6 | 4 | 5 | 10 | 66 |
| PARKING VIOLATIONS | 0 | 7 | 1 | 1 | 1 | 6 | 14 | 18 | 13 | 6 | 5 | 2 | 1 | 75 |
| PAROLE NOTIFICATION | 0 | 0 | 0 | 0 | 3 | 25 | 11 | 17 | 6 | 0 | 0 | 0 | 0 | 62 |
| PRISONER TRANSPORT | 0 | 0 | 1 | 0 | 3 | 27 | 11 | 7 | 7 | 5 | 8 | 6 | 0 | 75 |
| PROPERTY RETRIEVAL | 0 | 1 | 0 | 0 | 0 | 6 | 9 | 12 | 15 | 13 | 11 | 13 | 5 | 85 |
| REPOSSESION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| ROBBERY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| SAFE SCRIPTS PROGRAM | 0 | 0 | 0 | 0 | 0 | 6 | 10 | 5 | 10 | 0 | 0 | 0 | 0 | 31 |
| SERVICES | 0 | 4 | 3 | 3 | 3 | 48 | 17 | 21 | 21 | 9 | 5 | 8 | 8 | 150 |
| SEX CRIMES | 0 | 1 | 0 | 0 | 0 | 2 | 6 | 8 | 4 | 7 | 6 | 1 | 1 | 36 |
| SEX OFFNDR REGISTRATION | 0 | 0 | 0 | 0 | 1 | 45 | 27 | 12 | 13 | 3 | 1 | 0 | 1 | 103 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SICK LEAVE | 0 | 2 | 8 | 19 | 12 | 6 | 11 | 13 | 35 | 19 | 7 | 4 | 10 | 146 |
| SUSPICIOUS ACTIVITY RPT | 0 | 24 | 22 | 7 | 5 | 5 | 12 | 9 | 13 | 9 | 7 | 23 | 29 | 165 |
| TRAFFIC DETAIL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 8 | 1 | 14 |
| TRAFFIC STOP | 0 | 110 | 59 | 12 | 1 | 10 | 36 | 30 | 38 | 36 | 36 | 208 | 199 | 775 |
| TRESPASSING | 0 | 6 | 11 | 1 | 4 | 4 | 12 | 14 | 11 | 11 | 14 | 6 | 16 | 110 |
| WARRANT | 0 | 3 | 1 | 3 | 1 | 3 | 5 | 4 | 5 | 8 | 1 | 6 | 2 | 42 |
| WELFARE CHECK | 0 | 31 | 19 | 9 | 12 | 29 | 61 | 60 | 40 | 46 | 59 | 59 | 46 | 471 |
| Totals: | 0 | 601 | 449 | 170 | 236 | 652 | 801 | 797 | 806 | 645 | 556 | 818 | 805 | 7336 |


Disclaimer: We propose to shut down the road from 6:30 - 3:30. Access for emergency vehicles and local authorities will be maintained. It will reopen to traffic at the end of each business day.
Detour Sign
Detour Sign
End Detour Sign
Detour Sign
Road Closed Signs and Road Closed to Thru Traffic signs at entrance of Pine Harbour
Includes cones, barrels and Type 3 Barricades
Detour Sign
Detour Sign
Detour Sign
Detour Sign
Sidewalk and Road Closed Signs at beginning of OHIO AVE
Includes cones, barrels and Type 3 Barricades
End Detour Sign

DISCOVER
Plattsburgh

**Richard A. Marks**
City Chamberlain

**Department of Finance**
41 City Hall Place
Plattsburgh, NY 12901
518-563-7704 TEL
518-563-1714 FAX

DATE: July 24, 2020

MEMO TO: Mayor Read

FROM: Richard Marks

RE: Budget Transfer – General Fund

It is being requested to adjust the 2020 General Fund Budget, as follows:

| | | |
|---|---|---|
| Increase: General Fund – Police Motor Vehicles | 13120000-2300 | $50,848.80 |
| Decrease: General Fund – Police IT Hardware/Software | 13120000-4433 | $10,628.27 |
| Decrease: General Fund – Police IT Vehicle Expense | 13120000-4434 | $ 7,000.00 |
| Increase: General Fund – Refund Prior Year Expense | 00001127-2701 | $33,220.53 |

To provide for under-budgeted appropriations for the Police Department in the General Fund created by the purchase of two motor vehicles instead of the plan for leasing them, and for adjusting estimated revenue for the refund of prior period/year expense for Police technical equipment expenditures made during January of 2020 and November of 2019 for the NDI Technologies Inc., City wide camera system for $33,220.53. The budget adjustment will not increase the General Fund budget for appropriations in 2020, either for the transfer of appropriations between accounts to increase the motor vehicle account or for the increase in estimated revenue with a corresponding increase in the motor vehicle account for the receipt of the prior period/year expense refund received on April 29th, 2020.

Thank you for your attention to this request.

Cc: Chief Ritter

LEGAL NOTICE

Notice of Public Hearing

The City of Plattsburgh will hold a public hearing on August 20, 2020 at City Hall Common Council Chambers, 41 City Hall Place for the purpose of hearing public comments and to discuss the possible submission of Community Development Block Grant (CDBG)-ED application # 102813 for the program year 2020 for the Vilas Home, LLC expansion in the amount of $750,000. The CDBG program is administered by the New York State Office of Community Renewal (OCR), and will make available to eligible local governments approximately program year for housing, economic development, public facilities, public infrastructure, and planning activities, with the principal purpose of benefitting low/moderate income persons. The hearing will provide further information about the CDBG program and will allow for citizen participation in the development of any proposed grant applications and/or to provide technical assistance to develop alternate proposals. Comments on the CDBG program or proposed project(s) will be received at this time. The hearing is being conducted pursuant to Section 570.486, Subpart I of the CFR and in compliance with the requirements of the Housing and Community Development Act of 1974, as amended. The City of Plattsburgh is accessible to persons with disabilities. If special accommodations are needed for persons with disabilities, those with hearing impairments, or those in need of translation from English, those individuals should contact Beth Carlin at City Hall at 518-563-7701, at least one week in advance of the hearing date to allow for necessary arrangements. Written comments may also be submitted to Beth Carlin until August 19th, 2020.